FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160260-B **Type of Permit:** FILMING **Release Date:** 01/28/2020

Production Company	SPRING STEP PRODUCTIONS, LLC
Insured Company Name	SPRING STEP PRODUCTIONS, LLC
Contact Phone No. 1	424-298-0811
Contact Phone No. 2	N/A
Fax	N/A
Address	15301 VENTURA BLVD, BLD D, #200 SHERMAN OAKS, California 91403
Production Title	THE PACK
Type of Production	TV Reality

Producer	Christine Grund
Director	Jay Bienstock
1st AD	TBD TBD
Production Manager	Elena Suarez
FilmL.A. Coordinator	Tara Kramer
Location Manager	Deven Chierighino
Primary Phone	Mobile - 661-312-2005
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00160260-B
Production Company SPRING STEP PRODUCTIONS, LLC
Insured Company SPRING STEP PRODUCTIONS, LLC
Production Title THE PACK

Location Manager Deven Chierighino
Primary Phone Mobile - 661-312-2005
Secondary Phone

Location Address 250 S Harbor Blvd (Berth 87), San Pedro, CA, 90731
Location Name BATTLESHIP IOWA MUSEUM
Location Type Berth
Location Description The Battleship IOWA Educational Museum & Attraction
Film Dates 1/28/2020 - 1/28/2020 07:00 - 19:00 1 day
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): Production company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA: LAPD Air Support Division has been notified by FILM LA of aerial activity
Must abide by Harbor Department special conditions approved by Port of LA.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
harbor Conditions - environmental.pdf
Harbor film conditions.pdf
ANIMAL IOWA.pdf
DRONE IOWA.pdf
SKM_C554e20012319420.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	20
Cube Trucks	4
Generator	2
Modular Units	1

Personnel on Location

Type	Quantity
Cast	7
Crew	50
LA City UFSO assigned	46877
Off-Duty/Retired LAPD Officer(s)	1

DRAFT NOT FINAL

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Summary Information — Location

Permit Number F00160260-B
Production Company SPRING STEP PRODUCTIONS, LLC
Insured Company SPRING STEP PRODUCTIONS, LLC
Production Title THE PACK

Location Manager Deven Chierighino
Primary Phone Mobile - 661-312-2005
Secondary Phone

Picture vehicles	1
Stakebed Trucks	2
Trailers	6
Vans	3

Filming Activities Aerial Photography with remote control aircraft. (UAS); Animal on set (Please add specifics in the "add other" section); Exterior establishing shots; Interior and exterior dialogue; 6 domestic dogs with owners, leashed at all times; Talent exit picture military vehicle; Filming with drone for exterior shots over ship, along wharf, over water; Cast members arrive in picture vehicle, board ship; Filming area closed to public; Black Powder effect to simulate warship guns firing.;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Black Powder effect to simulate warship guns firing.

Jurisdiction **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 824 **Grid:** C4

Coordinator Note Filming at USS Iowa, insurance approval by P. Ninofranco, Wharfinger Division (310) 732-3810. Jurisdiction of Port Police (310) 732-3500. No basecamp/crew parking allowed

Coordinator Note PORT POLICE REQUIRED.

Coordinator Note UFSO REQUIRED 1/28, 0700- 1900 HRS.

Coordinator Note RIDER ADDS FX PERMIT.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

STORMWATER: SPECIAL EVENT PERMITS

ENVIRONMENTAL PERMIT CONDITIONS:

1. All necessary precautions shall be taken to prevent trash from entering the storm drain system.

2. A map indicating the location of catch basins on the event site shall be provided to the Permittee by the Los Angeles Harbor Department (LAHD). It shall be the responsibility of the Permittee to coordinate with the LAHD's Director of Environmental Management to ensure that all catch basins on the event site are covered prior to the event or any substantial preparation of the site for the event. Catch basin covers shall not present a hazard to health or property during the event.

3. Adequate trash receptacles shall be provided by the Permittee during the special event.

4. It shall be the responsibility of the Permittee to ensure that the site is properly cleared of trash, debris, and waste following the special event. The Permittee will also ensure that catch basin covers are removed from catch basins once the event and site clean up has been completed.

DRAFT

The Port of Los Angeles
City of Los Angeles Harbor Department
Supplemental to all Harbor Approved Film Permits

Filming on Port property is subject to the following terms and conditions:

1. Smoking and parking of automobiles, not essential to the permitted activity, on wharves or other facilities of the Harbor Department, is prohibited.

2. Premises used and/or occupied during filming activities shall be maintained in a clean and sanitary condition. Debris shall not be allowed to accumulate and shall be promptly removed by permittee.

3. Use of property under the jurisdiction of the Harbor Department is subject to approval of the Harbor Department and/or tenant having lease control of the premises.

4. Permittee shall relieve, indemnify, protect and save harmless the City of Los Angeles, and each and every of its tenants, Boards, officers and employees, from any and all claims and liability for death of or injury to persons or damage to property that may arise from or be caused by the occupation or use of premises by permittee under the provisions of the film permit, or by the negligence of the permittee, its agents, officers or employees.

5. Permittee may furnish its own security services for the protection of permittee's own personal property and equipment. No armed security is permitted on Port property or pursuant to the film permit.

6. Permittee agrees to hire the appropriate Los Angeles Port Police Officer(s) and/or Port Security Officer(s), if deemed necessary by the Port, for the duration of filming activities. The primary duty and function of the officer is to maintain the safety and security of the Port, its tenants, its users, and to ensure that filming activities are conducted safely and within the terms and conditions of the film permit. Officers may be required to enforce tariff, local, or state laws and provide appropriate law enforcement assistance to the permittee during the course of their movie assignment.

7. Permittee agrees to restore premises and any alterations to Harbor Department facilities to their original condition subject to the approval of the Harbor Department.

8. Permittee agrees to obtain any other permit as may be deemed necessary by the Wharfinger Division or by other divisions or sections of the Los Angeles Harbor Department.

9. Filming not to interfere with the operations of the Port.

10. Copies of the Harbor approved Film LA permit must be present at all filming locations and presented to any Harbor Department representative upon demand. Violations of laws, regulations, or the film permit may cause the film permit to be revoked.

11. A Harbor Engineer's Permit is required before altering Port Property

12. The Permittee shall conform to all requirements of the City of Los Angeles Department of Building and Safety, L.A. Fire Department, and any other City, State, or Federal agency requirements.

NOT A PERMIT

City of Los Angeles Animal Services East Valley Shelter

14409 Vanowen St., Van Nuys, CA 91405
(888) 452-7381

Receipt Number: R20-002144

Receipt Date: Tuesday, January 7, 2020

Person Information: SPRING STEP PRODUCTIONS LLC
15301 W VENTURA BLVD
SHERMAN OAKS, CA 91403

PID: P1648673

Received From: Check No: 0990 Phone: (323) 985-4923

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check:
Credit Card: $680.00

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

FLIMFLAM FILMS

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: E VALLEY amendez Transaction Date: 01/07/20 Print Date/Time: 1/7/2020 9:28:32AM

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): James Christiansen	
Address of Applicant (HOME): 5045 Woodman Ave, Apt. 202	Phone: 424-298-0811
City: Sherman Oaks, CA	Zip: 91423
Name of Business: Spring Step Productions, LLC	
Business Address: 15301 Ventura Blvd., Bdg. D, Ste. 200	Phone: 323-985-4903
City: Sherman Oaks, CA	Zip: 91403
Name of Production? The Pack	
Name of Contacts/Production Managers: James Christiansen	Phone Number: 424-298-0811
Ryan Burke	323-337-4036
EIDC Representative if Applicable:	Phone Number:

Purpose of Permit: **Check One:**
( ) Commercial (X) New
(X) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 01/28/2020 too 01/28/2020

Time(s) animals will be filmed? 8:00 (am) / pm to: 6:00 am / (pm)

Filming Address: USS IOWA
250 S. Harbor Blvd, Los Angeles, CA 90731

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 6 dogs and their owners will be searching for puzzle pieces on the main deck of the USS Iowa.

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address: SEE ATTACHED LIST			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

01/06/2020
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R20-0021414

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) **Granted** ( ) **Denied**

Total Fees: 680.00	Permit Fees: 680.00
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

CAST - ALL DOGS ARE PRIVATELY OWNED

Brian Calvert	Brian Calvert 10830 Glenayr Dr Camby, IN 46113	317-413-5658	Bluetick Coonhound
Chelsey Lowe	Chelsey Lowe 614 North Clementine St. Anaheim, CA 92805	714-273-8444	Australian Shepherd
Chisum Joe Johnson	Chisum Joe Johnson 16101 CS 2710 Minco, Ok 73059	405-343-8448	Texas Blue Lacy
Daniel Reese	Daniel Reese 829 Elder rd. Homewood IL 60430	708-973-6975	Wire Haired Rat Terrier
Donna Modafferi	Donna Modafferi 344 East 63rd Street, #2A New York City, NY 10065	917-837-1608	Schnoodle
Josh White	Josh White 8206 de Longpre ave. Apt 4 West Hollywood, CA 90046	310-895-3306	Poodle
Kioni Russell Gallahue	Kentucky Gallahue 3344 canon st San Diego, CA 92106	770-238-6411	Golden Doodle
Linh Iacona	Linh Iacona 57 Orient Ave 3A Brooklyn NY 11211	(929) 281-9383	Chihuahua / Miniature Pinscher
Lucy Riles	Lucy Riles 22230 San Miguel St Woodland Hills, CA 91364	323-896-5016	Black Labrador
Mark LeBlanc	Mark LeBlanc 2267 S Wellington St Salt Lake City, UT 84106	337-534-5145	Border Collie
Mitra Najibeth Yosri	Mitra Najibeth Yosri 2731 Range rd Los Angeles, CA 90065	801-860-2433	Border Collie-St. Bernard mix
Vania Zuniga	Vania Zuniga 651 winslow Ave Long Beach, CA 90814	562-832-8661	Golden Retriever
Jessica Davis	Jessica Davis 2850 Searidge dr Malibu CA 90265	321-262-7726	Black Labrador
Josh Boelter	Josh Boelter 305 SE Chkaloc Dr STE 111-234 Vancouver, WA 98683	208-440-7767	Lab Mix

UAS QUESTIONNAIRE

FilmL.A. Permit #: F-160260

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 1/28/20 Production Title: Spring Step Productions " The Pack"

Production Company: Spring Step Productions Applicant Name: Edward Scholtz

Location Address: USS IOWA 250 S. Harbor Blvd., Berth 87 San Pedro, CA 90731 Hours of UAS Activity: 9a-5p

Location Address #2: Hours of UAS Activity:

UAS Company Name: Duncanfilms

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: Freefly Alta UAS "N" # or registration #: FA3YN9CWXH

UAS Make & Model: DJI Inspire 2 UAS "N" # or registration #: FA3YN9A3TM

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Edward Scholtz Certificate #: 4321359

Remote Pilot Phone #: 720 443 7161 Visual Observer: ☐ YES ■ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☐ EJScholtz (APPLICANT) I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

NOT A PERMIT

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME

EDWARD GRANGER SCHOLTZ

V ADDRESS 22283 E EUCLID DR
AURORA CO 80016-2336

VI NATIONALITY SOUTH AFRICA

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	73	180	BROWN	GREEN

IVa D.O.B. 25 DEC 1979

IX HAS BEEN FOUND PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **4321359**

X DATE OF ISSUE 8 OCT 2019

XIV

VIII ADMINISTRATOR

U A S

DRAFT

Permit #F00160160-B

Permit #F00160260-B

NOT A PERMIT

Small UAS Certificate of Registration

Name: edgrangerscholtz

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09Y2F7W00S1005

Certificate Number: FA3YN9A3TM

Issued: 10/10/2019 **Expires:** 10/10/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

Operators of unmanned aircraft must ensure they comply with the appropriate safety authority from the FAA and economic authority from the DOT. To operate as a recreational flyer, a person must meet all of the statutory conditions of the exception for limited recreational operations of unmanned aircraft (49 U.S.C. 44809). Persons who do not meet any of the statutory conditions may not operate under the statutory exception for limited recreational operations of unmanned aircraft and would need to operate the unmanned aircraft under part 107 or any other applicable FAA authority.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas.

NOT A PERMIT

Permit #F00160260-B

Small UAS Certificate of Registration

Name: edgrangerscholtz

Manufacturer: Freefly

Model: Alta-X

Serial Number: 206998

Certificate Number: FA3YN9CWXH

Issued: 10/10/2019 **Expires:** 10/10/2022

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DO NOT PERMIT

Permit #F00160260-B

Permit #F00160260-B

F-315

CITY OF LOS ANGELES

DEPARTMENT OF FIRE

SPECIAL PERMIT

No 10295

Fire Department Telephone **(213) 978-3640**

Date: 1/23/2020

FIRM NAME: USS IOWA			**AGENT:** Mike Getscher
Agent Phone: (714) 468-6869 **Extension:**	**Agent Cell Phone:** (714) 468-6869	**Agent Fax:**	**Agent Email:** mgetscher@labattleship.com
ADDRESS: 250 S. Harbor Bld			
EVENT LOCATION: Same as above			
EVENT NAME: Film Shoot		**Permit Type:** Audience proximal Pyro/flame effects	

PERMISSION IS HEREBY GRANTED TO:

The USS Iowa to Fire 5" Saluting Guns during a Film Shoot using Black Powder 2lbs per Gun 1 shot each Total of 4lbs of Black Powder..

CONDITIONS

Firing must be done under the direct supervision of a liscened Pyro Technician.

A USFO shall be present during the firing.

A Safety Meeting shall be conducted prior to firing.

A safe perimeter shall be maintained during firing.

Fire Extinguishers and other Fire Protection shall be available during firing.

NOT A PERMIT

SUBJECT TO FIELD INSPECTION

NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM: 01/28/2020 **TO** 01/28/2020

Chief Engineer of the Fire Dept.

By: John L. Williams, Insp.I, PAU

Los Angeles Fire Department Fire Prevention Bureau

AUTHORIZATION FOR UNIFORM FIRE SAFETY OFFICER

FILM/SPECIAL EVENTS -- DIRECT PRE-PAYMENT

Address: 200 N. Main St. 17th Floor, Los Angeles, CA 90012

E-288 Number

Permit #F00160260-B

100887

CONTACT INFORMATION

Public Safety Section:

Film Unit:	Phone (213) 978-3670	Fax (213) 978-3613	Email: lafdfilm@lacity.org
Public Assemblage:	Phone (213) 978-6340	Fax (213) 978-3611	Email: lafdpau@lacity.org
Schools, Churches, Institutions:	Phone (213) 978-3660	Fax (213) 978-3612	Email: lafdsci@lacity.org

Valley Public Safety Unit:

6262 Van Nuys Bl. Suite 451, Van Nuys, CA Phone (818)374-1110 Fax (818) 778-4911 Email: lafdvpsu@lacity.org

FOR CUSTOMER USE ONLY

The following film/special event has been scheduled: **(please circle selection below)**

A. Filming	D. Circus	G. Events within tents	J. Helicopter Landings	M. Other: BLACK POWDER SFX
B. Exhibits	E. Firework Displays	H. School Events	K. Events with open flames	
C. Shows	F. Carnivals	I. Church Events	L. Outdoor/Indoor Special Events	

Requestor: _____ (Name)

Company: _____ (Name)

Address: _____

_____ (City, State, Zip)

Phone: _____ Fax: _____

I hereby request that a Fire Department Inspector schedule a uniform fire safety officer for:

Site Address: _____

Event Name: _____

No. of inspectors authorized: _____ on _____ (Date)

at _____ (Time) or a time to be scheduled at a later date.

Payment Method:

☐ Cash and/or Check
(Make check payable to **City of Los Angeles**)

☐ Credit/Debit Card
(Please provide credit card information by phone or in person. See below for contact information. Please do not include any credit card information on fax or email transmission)

☐ Advance Deposit
(Authorization Form required)

☐ Credit Card on File
(Authorization Form required)

For payments, please call **(213) 978-3995;**
For billing inquiries, please call **(213) 978-3463;**
For in-person payment or billing inquires, go to **200 N. Main St. Rm 1620, Los Angeles, CA 90012.**
You can also email us at **lafd.arfso@lacity.org** or **fax to (213) 978-3414 or 3413.**

FOUR HOUR MINIMUM CHARGE

I agree to pay the minimum fee of $436.00 for the first four (4) hours to cover the estimated costs for the uniform fire safety officer prior to obtaining a permit. Additional hours beyond the initial four hour minimum will be charged $109.00 per hour. All hours are charged in whole hours. I further agree to be charged through the original credit card used for this authorization or be billed for any underpayment based on actual costs. Billed charges and all outstanding balances must be paid prior to any authorization for Uniform Fire Safety Officer service. A Claimant has one (1) year from date of service to request a refund of overpayment.

Name: _____ Signature: _____ Date: _____

FOR FIRE PREVENTION BUREAU USE ONLY

Division / Unit Number: 3001 PAU

Inspector Name: TOKEN WILLIAMS (Print Name) _____ (Signature)

Telephone Number: 213 978 3652

From: 1/28/2020 11:00 (Date/Time) To: 1/28 1400 (Date/Time)

Estimated Costs (Pre-payment)

Number of Hours	Rate	Number of Inspectors	Total
4 or less	$109	1	$436 minimum
	$109		
Total Estimated Costs		1	436

FOR ACCOUNTING USE ONLY

Pre-payment received on: _____

Billing information verified by: _____ (initials & date)

Customer account cleared by: _____ (initials & date)

Actual Costs

Number of Hours	Rate	Number of Inspectors	Total
4 or less	$109		$436 minimum
	$109		
Total Actual Costs			

Dept. Revenue Codes:

_____ FSF-3883-01 (Filming)
_____ FSP-3883-02 (Public Assemblage)
_____ FSS-3883-03 (Schools, Churches, Institutions)
_____ FSC-3883-04 (Industrial/Commercial)
_____ FST-3883-05 (Technical - Fire Development Services)
_____ FSR-3883-06 (Research and Legal - Compliance)
_____ FSV-3883-07 (Valley Public Safety)

Advance deposit drawn: _____ (initials & date)

Credit card Token Number: _____

RE No. _____
Date Invoiced _____
RF No. _____
Date Refunded _____

Under / (Over) Payment	
For Billing	
For Refund	

NOT A PERMIT